



**Town of Hillsboro**

**Commissioners Meeting**

**Monday February 17th, 2025 6:30 p.m.**

**Public Comment can be submitted by 5:00 p.m. on Monday February 17th via email:**

**[info@hillsboromd.com](mailto:info@hillsboromd.com)**

**AGENDA**

**Pledge of Allegiance**

**Call to Order**

**Approval of Minutes & Financial Statement January 2025**

**Reports**

- Commissioners Reports
- Town Managers Report
- Planning & Zoning Report

**Old Business**

- Sustainable Community Application
- Critical Area Update

**New Business**

- 2025 Façade Improvement
- Upcoming Town Events

**Public Comment**

**Adjourn**