

**Town of Hillsboro**

**Commissioners Meeting**

**Monday April 21, 2025 6:30 p.m.**

**Public Comment can be submitted by 5:00 p.m. on Monday April 21th via email:** [**info@hillsboromd.com**](mailto:info@hillsboromd.com)

**AGENDA**

**Pledge of Allegiance**

**Call to Order**

**Approval of Minutes & Financial Statement March 2025**

**Reports**

* Commissioners Reports
* Town Managers Report
* Planning & Zoning Report

**Old Business**

* Reminder of Critical Area Meeting
* Reminder of Town Election
* Façade Improvement Program
* Town Rental/Lease Seasonal Agreement
* Review of FY 25-26 Budget

**New Business**

* Introduction of Ordinance #86
* Town Picnic
* Upcoming Town Events

**Public Comment**

**Adjourn**